

2010 Chippewa Valley Council Klondike Derby

WHO: Webelos, Boy Scouts, Venturers

WHERE: Camp Phillips (Main Camp)

WHEN: January 22-24, 2010

CHECK IN: Friday Night between 4 & 9 pm or

Saturday Morning between 8am & 8:30am in the Dining Hall



SATURDAY EVENTS.....

OPENING is at 8:45am at the Parade Grounds

STATIONS: 9am - 12pm - 1pm - 3pm (Possible Stations Listed Below)

Broom Ball	Tracking	Fire Starting	Caterpillar Walk
Wrist Rocket	Sled Challenge Course	Snow Shoe	First Aid Challenge
Knots	Creek Crossing	Snow Fort Build	Voyageur Village
Ice Drilling Contest	Nuke Town	Winter Survival	Car cross
Scavenger Hunt	Ravine of Death	Kick Skiing	
Ice Fishing	Log Sawing	Snow Snakes	

LUNCH: 12pm - 1pm... Judged event at assigned stations. You will need to bring enough food for the Patrol + 3. It must be a hot lunch. Dutch ovens will be available at stations.

BIATHLON: 3pm at the Parade Grounds

CLOSING will be at 4:30pm at the Parade Grounds??

SUNDAY EVENTS.....

CHAPEL SERVICE: 9am on the ice

ICE FISHING CONTEST: 9:30am - 12pm at Bear Lake

LUNCH: 12pm Winter Camp (Provided by the Council)

EACH TROOP SHOULD BRING:

Klondike Sled	Saturday Lunch	Mess Kits
Water Bottles	First Aid Kit	Compasses
Blanket	Pocket Knife	Rope
Fire Starting Materials		

If your unit chooses to camp...

Camping will be offered in the field near the dining hall. The newly remodeled dining hall will be accessible for warming up throughout the event. In addition, if requested, special camping arrangements are available for Webelos.

QUESTIONS....?

Rick Beckler (RBeckler@shc.hs.hs.org), Glenn Swanson (gwseagle@sbcglobal.net),
Jeff Haas (jchaas@isualum.com), Or Eric Becker (kebecker@charter.net)

**2010 KLONDIKE DERBY
REGISTRATIONS/FEEES ARE DUE TO
THE COUNCIL OFFICE BY JANUARY 20, 2010**

UNIT # _____ ADULT LEADER NAME: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

YOUTH NAMES:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ADULT NAMES:

_____	_____	_____
_____	_____	_____
_____	_____	_____

_____ YOUTH X \$10.00 = _____

_____ WEBELOS X \$5:00 = _____

_____ ADULTS X \$5.00 = _____

TOTAL SUBMITTED: \$ _____



HOW MANY NIGHTS WILL YOUR UNIT BE CAMPING? 0 - 1 - 2
(please circle one)

PLEASE REMIT TO:

**CHIPPEWA VALLEY COUNCIL
710 S HASTINGS WAY
EAU CLAIRE, WI 54701**