

# GLACIER'S END DISTRICT MERIT BADGE CLINIC

Saturday, April 23, 2005

Trinity United Methodist Church, 201 W. Central St., Chippewa Falls

**PRE-REGISTRATION** through your Troop Scoutmaster is **REQUIRED**

Classes will be filled on a first-come, first-serve basis

Your Scoutmaster will be provided with an update once pre-registration is completed

**Merit Badge Registration:** 8:15 AM to 8:55 AM  
**Morning Session:** 9:00 AM to 12:00 PM  
**Lunch:** 12:00 PM to 12:40 PM  
**Afternoon Session:** 12:45 PM to 3:45 PM  
**Cost:** \$3 per Scout per day (if paid in advance)  
 \$5 for the day (if paid at the MB Clinic)

Everyone must provide their own sack lunch.  
 Dress is Official Scout Uniform.  
 Bring a pencil, notebook and Merit Badge book(s).  
 MB books are available for sale at the MB Clinic.

**Cub Scout Leader Training & Boy Scout Leader Training I & II**

**Registration:** 8:00 AM  
**Session Starts:** 8:30 AM  
**Cost:** \$10 for all day

**Life to Eagle Training**

**Registration:** 8:15 AM  
**Session:** 9:00 AM to 12:00 PM  
**Limit:** 12  
**Cost:** \$3 (if paid in advance)  
 \$5 (if paid at MB Clinic)

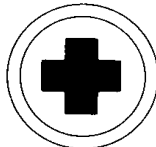
(Price includes an afternoon Merit Badge session if desired.)  
 Parents are welcome to attend.



**Communications**  
 All Day Session  
 Limit 12



**Emergency Prep**  
 All Day Session  
 Limit 12



**First Aid**  
 All Day Session  
 Limit 12



**Fire Safety**  
 AM Session Only  
 Limit 12



**Family Life**  
 AM & PM Sessions  
 Limit 12 Each



**Electricity**  
 PM Session Only  
 Limit 12



**Crime Prevention**  
 AM & PM Sessions  
 Limit 12 Each



**Fingerprinting**  
 AM Session Only  
 Limit 12



**Citizenship in the Community**  
 PM Session Only  
 Limit 12

**Life-to-Eagle Training for Scouts and Parents**

½ Day - 9:00 AM-12:00 PM Session on Earning your Eagle

Class will cover how to get from Life to Eagle, the Eagle Scout Leadership Service Project, and what to expect at your Eagle Board of Review.

Limit: 12

**Suggested Merit Badge Pre-requisites**  
 Find list of requirements at [www.meritbadge.com](http://www.meritbadge.com)

Emergency Prep: #1 (Earn First Aid Merit Badge), #8c  
 First Aid: #2b (Bring a home first aid kit)  
 Family Life: #2, #3, #4, #5  
 Communications: #5  
 Electricity: #8  
 Crime Prevention: #2, #7  
 Citizenship in the Community: #3a, #5



**Glacier's End District Merit Badge Clinic Registration**  
**Saturday, April 23, 2005**

Troop: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**Troop Roster: (Make as many copies as needed)**

Scout: _____	Age: _____	Rank: _____
AM 1 <sup>st</sup> Choice: _____	AM 2 <sup>nd</sup> Choice: _____	
PM 1 <sup>st</sup> Choice: _____	PM 2 <sup>nd</sup> Choice: _____	

Scout: _____	Age: _____	Rank: _____
AM 1 <sup>st</sup> Choice: _____	AM 2 <sup>nd</sup> Choice: _____	
PM 1 <sup>st</sup> Choice: _____	PM 2 <sup>nd</sup> Choice: _____	

Scout: _____	Age: _____	Rank: _____
AM 1 <sup>st</sup> Choice: _____	AM 2 <sup>nd</sup> Choice: _____	
PM 1 <sup>st</sup> Choice: _____	PM 2 <sup>nd</sup> Choice: _____	

Scout: _____	Age: _____	Rank: _____
AM 1 <sup>st</sup> Choice: _____	AM 2 <sup>nd</sup> Choice: _____	
PM 1 <sup>st</sup> Choice: _____	PM 2 <sup>nd</sup> Choice: _____	

Scout: _____	Age: _____	Rank: _____
AM 1 <sup>st</sup> Choice: _____	AM 2 <sup>nd</sup> Choice: _____	
PM 1 <sup>st</sup> Choice: _____	PM 2 <sup>nd</sup> Choice: _____	

Scout: _____	Age: _____	Rank: _____
AM 1 <sup>st</sup> Choice: _____	AM 2 <sup>nd</sup> Choice: _____	
PM 1 <sup>st</sup> Choice: _____	PM 2 <sup>nd</sup> Choice: _____	

Email, Call or Send Troop Roster to:  
Chippewa Valley Council  
710 S. Hastings Way  
Eau Claire, WI 54701  
Phone: 715-832-6671  
Fax: 715-832-6711  
Email: [tjay@bsa-cvc.org](mailto:tjay@bsa-cvc.org)

Submit your roster before April 15. Classes will be filled on a first-come, first-serve basis. MB Clinic fee is \$3 per Scout if paid in advance; \$5 if paid at the Clinic. Checks can be made out to Chippewa Valley Council, BSA. Contact person will be notified via email or phone as soon as possible after April 15 concerning registration.