CHIPPEWA VALLEY COUNCIL **BOY SCOUTS OF AMERICA** 710 S. Hastings Way, Eau Claire, WI 54701 Fax 715-832-6711 715-832-6671 FOR OFFICE USE ONLY DATE RECEIVED ____ APPLICATION FOR SHORT TERM CAMP FACILITIES FEE TO BE PAID \$ UNIT _____ DISTRICT ____ COUNCIL ____ ENTERED ON CAMP CALENDAR DATES TO BE USED _____ TO ____ TO COPY SENT TO RANGER ____ Reservations for all Chippewa Valley Council facilities must be made at the Scout Service DATE _____ Center. When a fee is required, it must accompany the application. Phone reservations may be accepted if fee is paid from the unit account. See reverse side for rules, regulations, and refund policy. FACILITIES AVAILABLE FOR USE BY UNITS Reservations for Rifle Range, ____ RIFLE RANGE Training Center, ____ FORT RICE 40 persons (Winter use) Archery Range, Explorer Base, FORT RICE W/TOWERS 88 persons (not heated) TRAINING CENTER Rappelling Tower, ____ARCHERY RANGE ____ BADEN POWELL 20 persons Low COPE, And High COPE ____ YUKON 20 persons ____EXPLORER BASE **NEED PROGRAM** SOUR DOUGH 20 persons RAPPELLING TOWER **DIRECTOR APPROVAL** POLAR BEAR 38 persons LOW COPE EMMANS AMPHITHEATER HIGH COPE OTHER FACILITIES EOUIPMENT RENTAL - Rental of equipment to be used offsite will require a \$150.00 damage deposit. If damage exceeds deposit, the unit is responsible for all additional costs to repair or replace the equipment. Signature - responsible unit leader ____ CANOES (quantity) _____ _____ CANOE TRAILERS (quantity) _____

TENTS (quantity) _____ OTHER (List) _____ on ____ and depart about _____ on ____.

We expect to have approximately _____ youth and _____ adult leaders attending.

The adult leader (21 years or older) in charge will be: NAME _____

STREET ADDRESS _____ STATE ___ ZIP ____

PHONE: HOME ______ BUSINESS/CELL _____

LAST MINUTE CANCELLATION COURTESY CALL TO RANGER AT 715-651-7832.

Please turn over and read the rules and regulations and sign the document.

RULES AND REGULATIONS FOR THE USE OF L. E. PHILLIPS SCOUT RESERVATION FACILITIES

*All inquires and reservations with regard to the availability and usage of facilities at L. E. Phillips Scout Reservation MUST come through the Scout Service Center, 710 S Hastings Way, Eau Claire 54701. Business phone is 715-832-6671 and the fax number is 715-832-6711.

*Phone reservations will be taken BUT your reservation is not confirmed until this form and the proper fee has been remitted to the Chippewa Valley Council.

A receipt, confirmation letter and local tour permit will be mailed upon request.

- *Remember, ABSOLUTELY NO LIQUOR, DRUGS OR FIREARMS ARE ALLOWED ON BSA PROPERTY AT ANY TIME!
- *Activity Standards: Where swimming or boating is included in the program, Safe Swim Defense and/or Safety Afloat standards are to be followed. If climbing/rappelling is included, then Climb on Safely must be followed. *Leadership and Personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old.
- *You are to check in with the camp master or ranger upon your arrival at camp and check out with him before departing.
- *Be sure that all youth are dressed for the weather. Wintertime activities will require bringing your own skates, skis, toboggans, flying saucers, etc. Ice fishing is allowed only if the ranger approves.
- *Be sure to observe and follow all state regulations with regard to snowmobiling, use common sense when using the toboggan and sledding areas. SAFETY FIRST!!

EQUIPMENT RENTAL

*All rental of equipment to be used offsite will require a \$150.00 damage deposit with rental fees. If the equipment is returned in satisfactory condition, your damage deposit will be refunded. If the damage exceeds the deposit, the unit is responsible for the extra cost of repairing or replacing the equipment.

REFUND POLICY

SHORT TERM CAMP

Rental of winter lodges, 3 weeks prior notice of cancellation is required for a refund, minus a \$15.00 administration fee. No refunds will be issued is you cancel within two weeks of your event. (Severe weather conditions will be considered.)

Please sign here and print your name so that we know that you have read these rules and regulations and understand them.

Signature	Print your name
(Please fill out personal contact information on the reverse side.)	
(Mail this form with payment to the Chippewa Valley Council, 710 S. Hastings Way,	
Eau Claire, WI 54701.)	